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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2108312382 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 01:59 PM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000338068
JEFFERY M PARISE
PO Date: 03/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFERY M PARISE, AN UNMARRIED MAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 8, 2013** calling for
the original principal sum of dollars (**\$223,500.00**), and recorded in Mortgage Record , page and/or instrument #
1302457058, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

512 W BARRY AVE, CHICAGO IL - 60657

Tax Parcel No. **14-28-105-086-1006, 14-28-105-086-1073**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **March, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JEFFERY M PARISE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **March, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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JEFFERY M PARISE

8000338068

PO Date: **03/01/2021**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NUMBER 302 AND P-25 IN THE BARRY BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509022245; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.