UNOFFICIAL COPY

Doc#. 2108317116 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 11:24 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4770302992

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH NIEMIEC AND MELISSA SUSAN NIEMIEC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 07/05/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1619447099.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-312-062-0000

Property is commonly known as: 1850 N WILMOT AVE, CHICAGO, IL 60647.

Dated this 08th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 421683776 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CUTIMORTGAGE, INC. MIN 100011511243114668 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T082103-08:33:48 [C-2] ERCNIL1

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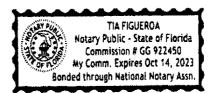
UNOFFICIAL COPY

Loan Number 4770302992

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENCM 421683776 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511243114668 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082103-08:33:48 [C-2] ERCNIL1





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Loan Number 4770302992

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED AS PARCEL "A", DISTANT 35.98 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "A" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET. THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST, A DISTANCE OF 3.43 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 57.42 FEET NORTHWESTERLY OF PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "A', THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 76.94 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "A", THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 18.0 FEET TO A POINT, DISTANT 39.42 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "A". THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 76.94 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 3.44 FEET TO A POINT: THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. BEING A PART OF PARCEL A DESCRIBED AS FOLLOWS: THE SOUTHEASTERLY 2.09 FEET OF A LOT 44; ALSO LOTS 45 TO 50, BOTH INCLUSIVE, LOT 51 (EXCEPTING THEREFROM THE SOUTHEASTERLY 8.73 FEET THEREOF) ALL IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKTMAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL TAXES FOR THE YEAR 2012 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S). PIN #: 14-31-312-062-0000



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