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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2108317210 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 01:42 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****1812 "STANDARD BANK AND TRUST"

MIN #: 100029500013528132 SIS #: 1-888-677-6377

Date of Assignment: February 24th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STANDARD BANK AND TRUST COMPANY AS SUCCESSOR TRUSTEE TO BANK CHICAGO, FORMERLY KNOWN AS EAST SIDE AND TRUST COMPANY, EITHER SOLELY OR AS SUCCESSOR TRUSTEE TO BANK OF LYONS AS TRUSTEE UNDER TRUST NO. 2532 AND NOT PERSONALLY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/19/2006 Recorded: 11/07/2006 as Instrument No.: 0631105207 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-04-113-012-0000

Property Address: 5408 W 88TH STREET, OAK LAWN, IL 60453

Legal: LOT 12 IN SUPERIOR HOME BUILDERS SUBDIVISION OF LOTS 3, 6, 7, 10, 11, 12, 13, 14, AND 16 OF MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 7, 1913 AS DOCUMENT NUMBER 5179435 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$86,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2
 unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
 On February 24th, 2021

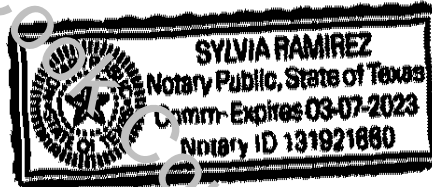
By: 
 MOHAMED S. HAMEED, Vice-President

STATE OF Texas
 COUNTY OF Denton

On February 24th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


 SYLVIA RAMIREZ
 Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 2950 CYPRESS WATERS BLVD, COPPELL, TX
 75019 1-888-480-2432