

UNOFFICIAL COPY

Doc#. 2108317346 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 03:14 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0509514105

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW L STONE AND KATHERINE K STONE** to **WELLS FARGO BANK, N.A.** bearing the date 07/14/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1721601018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 39 (EXCEPT THE EAST 10 FEET AND EXCEPT THE SOUTH 74 FEET THEREOF) AND LOT 40 (EXCEPT THE WEST 20 FEET AND EXCEPT THE SOUTH 74 FEET THEREOF) IN SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-35-119-007-0000

Property is commonly known as: 229 LAUREL AVE, WILMETTE, IL 60091-2832.

Dated this 08th day of March in the year 2021
WELLS FARGO BANK, N.A.


SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421933804 DOCR T082103-06:12:58 [C-2] ERCNIL1



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Loan Number 0509514105

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of March in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421933804 DOCR T082103-06:12:58 [C-2] ERCNIL1



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Property of Cook County Clerk's Office