UNOFFICIAL COPY

Doc#. 2108317385 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 03:48 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300088179

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN GUNDERSON AND NICOLE S. CHICHILA to MORTGAC'E ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, AUS SUCCESSORS AND ASSIGNS bearing the date 06/28/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1719916025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 22 FEET OF LOT 30 AND THE SOUTH 8 FEET OF LOT 31 IN S. A. SMALLEY'S SUBDIVISION OF THE WEST HALF OF LOT 16 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-26-423-013-0000

Property is commonly known as: 2421 N CENTRAL PARK A' E, CHICAGO, IL 60647.

Dated this 08th day of March in the year 2021

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421748339 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1013:6517040008900 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082103 03:10:42 [C-2] ERCNIL1





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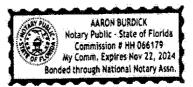
Loan Number 3300088179

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 421748339 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 101336517040008900 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082103-03:10:42 [C-2]



