

# UNOFFICIAL COPY

Doc#: 2108320084 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2021 08:19 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:

**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38902248

Ref Number: 8011397984

Tax ID: 19-15-2)7-039-0000

3/24/2021

Property Address:

**5746S TRIPP AVE**  
**CHICAGO, IL 60629**

IL0v2M-RM-SNA38902248 E 3/5/2021 LRP010C-GF

This space for Recorder's use

MFN #: 100037506024884562

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, NA., A NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PATRICIA MAGALLANES, A SINGLE WOMAN**

Date of Mortgage: **10/23/2009** Original Loan Amount: **\$170,848.00**

Recorded in Cook County, IL on: **12/21/2009**, book N/A, page N/A and instrument number **0935533136**

Property Legal Description:

**THE SOUTH 30 FEET OF THE NORTH 120 FEET OF THE EAST 1/2 OF LOT 7 IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

38902248

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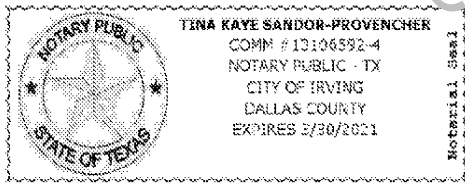
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/5/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Cynthia M Gay, Vice President

STATE OF TX  
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/5/2021**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Tina Kaye Sandor-Provencher**  
(Printed Name)

My Commission Expires : **3/30/2021**