UNOFFICIAL COPY

Warranty Deed

ILLINOIS

Doc#. 2108320177 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 09:29 AM Pg: 1 of 4

Dec ID 20210101607946

ST/CO Stamp 1-165-836-304 ST Tax \$337.50 CO Tax \$168.75

FIDELITY (IATIONAL TITLE CH20049952

Above Space for Recorder's Use Only

THE GRANTOR(s) Terra Gross and Josha Gross, husband and wife, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN and 00/10° DOLLARS, and other good and valuable considerations in hand paid, CQNVEY(s) and WARRANT(s) to Robert O. Hirsch as Trustee of the Robert O. Hirsch Trust, dated October 21, 2011 and Adriem N. Hirsch, Trustee of the Adrienne Hirsch Trust dated October 21, 2011, of the City of Evanstoon, County of Cook, State of Illinois, the following described Real Estate situated in the City of Evanston, County of Cook in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part nerv of .), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

ADRIENDE

SUBJECT TO: General taxes for 2020 and subsequent your. Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 05-34-323-040-1041 & 05-34-040-1005

Address(es) of Real Estate:

2601 Central St., No. 205 and P-17, Evanston, IL 60201

(SEAL) Joshua Gross

The date of this deed of conveyance is 1/5/2021

my hand

Terra Gross

State of Illinois, County of Cook SS, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joshua Gross and Terra Gross, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/in-y signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set for including the release and waiver of the right of homestead.

(My Commission)

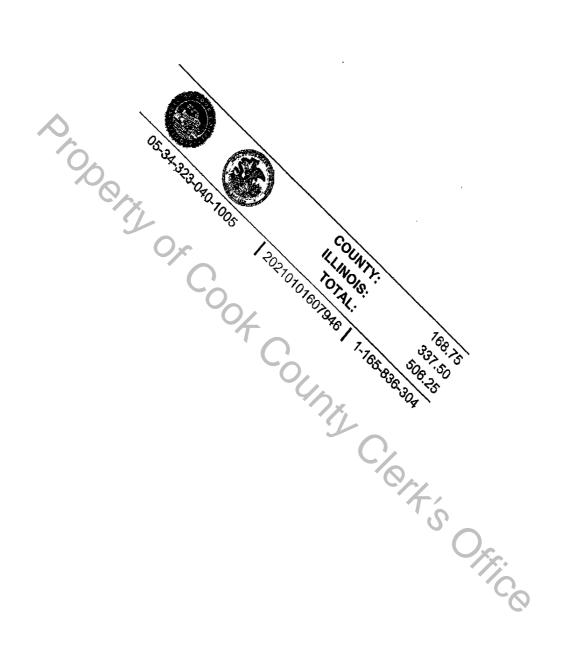
MYCOMMISSIONEXPIRES 1/30/2022

Notary Public

and official seal 1/**05**/2021.

© By FNTIC 2020

UNOFFICIAL COPY



2108320177 Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

For the premises commonly known as:

2601 Central St., No. 205 & P-17, Evanston, IL 60201

Legal Description:

UNIT 205 AND P-17 IN MORNINGSIDE TERRACE CONDOMINIUM AD DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXPIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

OF EVANSTON

CITY OF EVANSTON

Real Estate Transfer Tax

Real Estate Transfer Tax

Agen.

Agen.

Grantee's Address &

This instrument was prepared by Stephen Witt Witt & Associates 30 S. Wacker Dr., Suite 2200 Chicago, 1L 60606 Send subsequent tax bills to:

ROBERT AND ADRIGNAE HIRSCH

EVANSTON, IL

Reco der-mail recorded document to:

ROBERT

AND

ARIENTE

Hirsat

DLOI CANTERA

せつべ

HANSTON, IL Ma

© By FNTIC 2020

2108320177 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

Order No.: CH20049952

For APN/Parcel ID(s): 05-34-323-040-1041 and 05-34-323-040-1005 For Tax Map ID(s): 05-34-323-040-1041 and 05-34-323-040-1005

UNIT 205 AND P-17 IN MORNINGSIDE TERRACE CONDOMINIUM AD DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAM, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECL ARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.