

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
SAMEER SIDDIK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2108320418 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 02:36 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: SAMEER SIDDIK

Loan #: **3002628657**
Investor Loan #: **4017369093**
MIN: **101137800000362527**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FASIL AYALEW SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC.**

Dated: 06/28/2019 Recorded: 09/20/2019 as Instrument No: 1926317162

Loan Amount: **\$313600.00**

Legal Description: **PARCEL 1:THE SOUTH 17.34 FEET OF THE NORTH 168.95 FEET OF THE WEST 41.0 FEET OF THE EAST 106.0 FEET (AS MEASURED ON THE EAST LINE OF SAID WEST 41.0 FEET AND AT RIGHT ANGLES THERETO) OF THE SOUTH 9.0 FEET OF LOT 32 AND LOTS 33 TO 41, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN MARY WOLFRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2:EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON PROPERTY DESCRIBED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98153807 AND AMENDMENT RECORDED AS DOCUMENT NUMBER 98506894 AND AS FURTHER AMENDED BY DOCUMENT NUMBER 08096328.**

Parcel Tax ID: **13-25-225-042-0000**

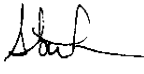
County: Cook County, State of Illinois

Property Address: 2826 N TALMAN AVE APT F CHICAGO, IL 60618

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns

By: 

Name: **STARR LACKS**

Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **03/08/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

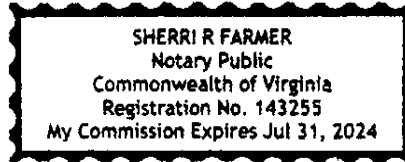
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**



Drafted By: **SAMEER SIDDIK**

Property of Cook County Clerk's Office