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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2108320419 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 02:37 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **STANLEY J. HERMAN AND JUDITH A. HERMAN** to **GREAT WESTERN MORTGAGE CORPORATION**, dated **03/31/1993** and recorded on **05/04/1993**, in Book **N/A** at Page **N/A**, and/or as Document **93330995** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-35-312-065-000**

Property Address: **524 YOSEMITE TRAIL ROSELLE, IL 60172**

Witness the due execution hereof by the owner of said mortgage on **03/08/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA/S/B/M TO GREAT WESTERN BANK, A FSB, S/B/M TO GREAT WESTERN BANK

Chastity Newsome

Chastity Newsome

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **03/08/2021**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, S/B/M TO GREAT WESTERN BANK, A FSB, S/B/M TO GREAT WESTERN BANK** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0814819744

Property of Cook County Clerk's Office

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LOAN NUMBER: 0814819744

EXHIBIT A

PARCEL 1:

LOT 5 (EXCEPT THE NORTHEASTERLY 2 FEET OF THE NORTHEASTERLY 69 FEET THEREOF) IN BLOCK 38 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS OVER OUTLOTS "A", "B" AND "C" FOR INGRESS AND EGRESS AS CREATED BY DOCUMENTS RECORDED AS NUMBERS 21992274 AND 22223915, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office