

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2108321274 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 02:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

MIN: **100641700000133601**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTINA M DELESIO, A SINGLE WOMAN

Dated: 06/30/2015 Recorded: 07/08/2015 as Instrument No: 1518946184

Legal Description: SEE ATTACHED "EXHIBIT A"

Parcel Tax ID: **27-20-328-006-0000**

County: Cook County, State of Illinois

Property Address: 16672 GRANTS TRAIL ORLAND PARK, ILLINOIS 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/04/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **03/04/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

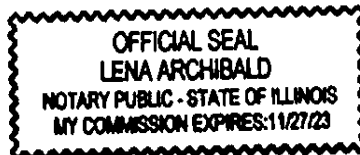
Witness my hand and official seal.

Lena Archibald

Notary Public: **Lena Archibald**

My Commission Expires: **11/27/2023**

Commission #: **905089**



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"EXHIBIT A"

PARCEL 1: LOT 29 IN SHENANDOAH, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND
ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID, FOR THE USE AND
BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 92625640.

Property of Cook County Clerk's Office