

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2108406155 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2021 01:03 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL T BILBO AS TRUSTEE OF THE MICHAEL T BILBO REVOCABLE TRUST AGREEMENT DATED JUNE 10, 2013 AND CAROLE G BILBO AS TRUSTEE OF THE CAROLE G BILBO REVOCABLE TRUST AGREEMENT DATED JUNE 10, 2013** to **JPMORGAN CHASE BANK, N.A.**, dated **06/11/2015** and recorded on **06/17/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1516808187** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 27 IN BLOCK 48, IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **12-25-314-005-0000**

Property Address: **2637 N 76TH CT ELMWOOD PARK, IL 60707**

Witness the due execution hereof by the owner of said mortgage on **03/09/2021**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On 03/09/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



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Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan No.: 1378360727

Property of Cook County Clerk's Office