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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

Doc#. 2108406139 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2021 11:39 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof it rereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Waish Barton Malow JV III, Northwestern University for One Hundred Sixteen Thousand Two Hundred Lighty Four Dollars and 00/100 (\$116,284.00) Dollars, on the following described property, to wit:

Street Address:

Northwestern Ryan/Walter Athletics Center (Agreement 216090S60B)

2255 Campus Drive Evans.cn, IL 60208

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 11-07-400-002; 11-07-400-001; 11-13-204-001

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 1826119410

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 3, 2021.

PINTO CONSTRUCTION CECUP, INC

Richard Pinto

President

Prepared By: PINTO CONSTRUCTION GROUP, INC. 7225 W. 105th St. Palos Hills, IL 60465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CONTRACTORS ADJUSTMENT CO

750 Lake Cook Rd. Suite 158 Buffalo Grove, IL 60089

180839561 releasemb

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Office Office

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VERIFICATION

ATE OF IL	3
DUNTY OF Cook	19

he affiant, Richard Pinto, being first duly sworn, on oath deposes and says that he/she is the President of the laimant; that he/she has/read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Richard Pinto

ricsident

Subscribed and sworn to Before me this March 3, 2021

Notary Public's Signature

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Exhibit "A"

LEGAL DESCRIPTION:

THAT PART OF THE LAND, PROPERTY AND SPACE LYING SOUTHERLY OF THE SOUTH LINE OF LINCOLN STREET AND ITS EASTERLY EXTENSION, LYING EASTERLY OF THE EASTERLY LINE OF THE 100 FOOT WIDE SHERIDAN ROAD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE AND ITS SOUTHEASTERLY EXTENSION OF THE 100 FOOT WIDE SHERIDAN ROAD, SAID LAND, PROPERTY AND SPACE CONTAINS VARIOUS SUBDIVIDED AND UNSUBDIVIDED PROPERTIES, VARIOUS VACATED STREETS AND VACATED AULEYS AND PART OF THE 66 FOOT WIDE GARRETT PLACE, PART OF THE LAND FILE TO LAKE MICHIGAN AND PART OF THE EXISTING LAKE BED WITHIN LAKE MICHIGA", A'L TAKEN AS A TRACT, WITH PARTS THEREOF LYING IN SECTIONS 7 AND 18, TOWNSHIP41 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF THE AFORESAID SOUTH LINE LINCOLN STREF. WITH THE AFORESAID EAST LINE OF SHERIDAN ROAD; THENCE SOUTH 89'31'23" EAST ALONG 3AID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF 1178.69 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THENCE SOUTH 33'16'08" EAST ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN, 390.85 FEET IO A LINE 325 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTI-1 LINE LINCOLN STREET EXTENDED EAST: THENCE SOUTH 89'31'23" EAST ALONG SAID PARALLI'L LINE 1102.03 FEET TOA LINE 2500 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD AFORESAID; THENCE SOUTH 00'04'36' WEST ALONG SAID PARALLEL LINE 12'10'99 FEET TO A BEND THEREIN: THENCE SOUTH 00'29'16" WEST ALONG SAID PARALLEL LINE 1889.06 FEET TO A LINE 3700 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOU HILINE OF LINCOLN AVENUE EXTENDED EAST: THENGE NORTH 89'31'23" WEST ALC'NG SAID PARALLEL LINE 1033,28 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THE NEXT 3 COURSES BEING ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN: THENCE SOUTI-13453'21" WEST 39.72 FEET: THENCE S JUTH 16'57'20" WEST 80.21 FEET; THENCE SOUTH 08'37'54" WEST 145.21 FEET TO THE EDGF OF WATER OF LAKE MICHIGAN BEING ALSO THE POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD AFORESALD BEING ALSO THE POINT OF TERMINUS OF SAID MEANDER LINE; THENCE NORTH 70°28'35' WEST ALONG SAID NORTHEASTERLY LINE OF SHERIDAN ROAD AND THE SOUTHEAS (FRLY EXTENSION THEREOF 1379.14 FEET; THENCE CONTINUING NORTHWESTERLY ALOND THE NORTHEASTERLY LINE OF SHERIDAN ROAD 173.62 FEET BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 139.87 FEET CONCAVE NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 35'04'42" WEST, A DISTANCE OF 162:69 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID: THENCE NORTH 00°29'16" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1555.39 FEET TO A BEND THEREIN; THENCE NORTH 00'04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 189.04 FEET; THENCE SOUTH 89'35'30" EAST 262.00 FEET; THENCE EASTERLY, NORTHERLY, WESTERLY AND SOUTHERLY 242.63 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 44,00 FEET CONCAVE WESTERLY AND WHOSE CHORD BEARS NORTH 00'04'36" EAST, A DISTANCE OF 33.00 FEET: THENCE NORTH 89'35'30" WEST 262.00 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID: THENCE NORTH 00'04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1922.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AREA OF PROPERTY: 9,677,079 SQUARE FEET OR 222.155 ACRES, MORE OR LESS, INCLUDING THAT PART FALLING WITHIN LAKE MICHIGAN.

PIN: 11-07-400-001-0000