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Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 07:27 AM Pg: 1 of 5

(C) 196C0003057PK

PREPARED BY:

Andrascik & Tira LLC
23 Mallard Drive East
Ocean Pines, MD 21811
Attn: Keith Armstrong, Esq.

UPON RECORDING RETURN TO:

Midland Loan Services
10851 Mastin, Suite 300
Overland Park, KS 66210
Attn: Montana Guess-Young

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (this "*Partial Release*"), is made effective as of February 24, 2021, by **WILMINGTON TRUST, NATIONAL ASSOCIATION**, as Trustee, for the benefit of the holders of CoreVest American Finance 2018-1 Trust Mortgage Pass-Through Certificates, having an address at 1100 North Market Street, Wilmington, DE 19890 (together with its successors and/or assigns, "*Grantee*").

WITNESSETH:

A. Pursuant to that certain Loan Agreement, dated as of November 10, 2017 (the "*Loan Agreement*"), by and between **COREVEST AMERICAN FINANCE LENDER LLC**, as lender ("*CAFL*"), and **JVA FOUR, LLC**, a Delaware limited liability company, as mortgagor, having an address at 111 South Wacker Drive, Suite 4730, Chicago, IL 60606, Attention: James C. Athanasopoulos (the "*Grantor*"), CAFL agreed to make a loan (the "*Loan*") to Grantor in the maximum principal sum of TWELVE MILLION ONE HUNDRED TWENTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$12,128,500.00). Capitalized terms used herein without definition shall have the meanings ascribed to such terms in the Loan Agreement.

B. To secure the payment, fulfillment and performance by Grantor of its obligations under the Loan Agreement and the other Loan Documents (as defined in the Loan Agreement),

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Grantor executed and delivered, among other things, that certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of November 10, 2017 ("*Mortgage*"), and recorded on March 12, 2018, as Document No. 1807113018 in the records of Cook County, IL (the "*Official Records*"), which Mortgage encumbers, among other things, the real property described in Exhibit A attached hereto (the "*Released Property*").

C. CAFL subsequently assigned its interest in the Loan, the Mortgage, and the other Loan Documents to **CF COREVEST PURCHASER LLC** ("*CFCP*"), pursuant to that certain Assignment of Security Instrument, dated as of November 10, 2017, and recorded on April 18, 2018 as Document No. 1810857061 in the Official Records.

D. CFCP subsequently assigned its interest in the Loan, the Mortgage, and the other Loan Documents to **CAF TERM BORROWER MS, LLC** ("*Term Borrower*"), pursuant to that certain Assignment of Security Instrument, dated as of November 10, 2017, and recorded on April 18, 2018 as Document No. 1810857062 in the Official Records.

E. Term Borrower subsequently assigned its interest in the Loan, the Mortgage, and the other Loan Documents to CFCP, pursuant to that certain Assignment of Security Instrument, dated as of July 6, 2018, and recorded on July 17, 2018 as Document No. 1819857059 in the Official Records.

F. CFCP subsequently assigned its interest in the Loan, the Mortgage, and the other Loan Documents to **COREVEST AMERICAN FINANCE DEPOSITOR LLC** ("*Depositor*"), pursuant to that certain Assignment of Security Instrument, dated as of July 6, 2018, and recorded on July 17, 2018 as Document No. 1819857060 in the Official Records.

G. Depositor subsequently assigned its interest in the Loan, the Mortgage and the other Loan Documents to Grantee pursuant to that certain Assignment of Security Instrument, dated as of July 6, 2018, and recorded on July 17, 2018 as Document No. 1819857061 in the Official Records.

NOW, THEREFORE, in consideration of the above premises and the agreements set forth in this Partial Release and the Loan Agreement, and for other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereby agree as follows:

1. **Partial Release.** Grantee has bargained, sold, and does by these presents bargain, sell, remise, release, convey and forever quitclaim to Grantor all the right, title, interest, claim or demand which Grantee has or may have had in and to the Released Property as more particularly described in **Exhibit A** attached hereto and made a part hereof, together with all the rights, members and appurtenances to the said described premises in any way appertaining or belonging. The release, conveyance, and quitclaim of the Released Property hereunder is a partial release, given for the purpose of releasing any and all right, title, claim and interest which Grantee has or may have had in and to the Released Property by virtue of the Mortgage, to have and to hold the said described premises unto Grantor, so that neither Grantee nor any other person or persons claiming under Grantee shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

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AS TO THE REMAINING PROPERTY SUBJECT TO THE MORTGAGE, THE MORTGAGE, THE LOAN AGREEMENT, AND ALL OTHER DOCUMENTS EXECUTED IN CONNECTION THEREWITH SHALL REMAIN IN FULL FORCE AND EFFECT.

2. **Continued Force and Effect.** The Mortgage is hereby ratified and confirmed and all the terms, covenants and conditions and agreements contained therein shall stand and remain unchanged and in full force and effect, except as the same are specifically modified and/or released hereby. This Partial Release shall be binding upon and inure to the benefit of the parties referenced herein and their respective successors and assigns.

3. **Counterparts.** This Partial Release may be executed in any number of counterparts and by different parties hereto in separate counterparts, each of which when so executed shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

4. **Governing Law.** This Partial Release shall be governed in accordance with the applicable laws set forth in Article 12 of the Mortgage.

[signature pages follow]

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IN WITNESS WHEREOF, Grantee has signed and sealed this Partial Release, the day and year above written.

GRANTEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION,
as Trustee, for the benefit of the holders of CoreVest
American Finance 2018-1 Trust Mortgage Pass-Through
Certificates

By: Midland Loan Services, a Division of PNC Bank,
National Association, as Attorney-in-Fact

By: _____
Name: Gregory L. McFarland
Title: Senior Vice President
Servicing Office

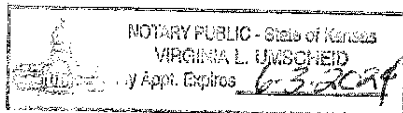
STATE OF Kansas)
COUNTY OF Johnson) ss.

On February 24, 2021, before me, Virginia L Umscheid, a
Notary Public, personally appeared Gregory L McFarland,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Kansas that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Virginia L Umscheid
Signature of Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF RELEASED PROPERTY

ADDRESS : 7703 S CORNELL #2, CHICAGO, COOK, IL 60649
 PARCEL IDENTIFICATION NUMBER : 20-25-317-036-1006
 CLIENT CODE : 08835

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 7703-2 IN THE 7701 S. CORNELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19 AND 22 TO 27, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333632081, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS : 778 E. 158TH ST, SOUTH HOLLAND, COOK, IL 60543
 PARCEL IDENTIFICATION NUMBER : 29-15-220-020-0000
 CLIENT CODE : 08880

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 116 IN MUTUAL BUILDERS SUBDIVISION BEING A RESUBDIVISION OF LOT 7 IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593249.

ADDRESS : 8 APACHE STREET, PARK FOREST, COOK, IL 60542
 PARCEL IDENTIFICATION NUMBER : 32-30-210-002-0000
 CLIENT CODE : 08879

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 9 IN VILLAGE OF PARK FOREST ILLINOIS, AREA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS JUNE 25, 1951 AS DOCUMENT NUMBER 15107641 IN PLAT BOOK 391 ON PAGES 34, 35, 36 IN COOK COUNTY, ILLINOIS.