

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2108407368 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 12:55 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JULIA M DAVIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/12/2012** and recorded on **07/30/2012**, in Book N/A at Page N/A, and/or as Document **1221216063** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-12-411-076-1003**

Property Address: **4913 N LINCOLN AVE APT 2 CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **03/09/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **03/09/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1300802180
MIN: **100196399002481362**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1300802180

EXHIBIT A

UNIT 4913-2 IN AROUND THE SQUARE CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF A TRACT OF LAND CONSISTING OF LOT 9 (EXCEPT THE NORTHERLY 1.00 FEET THEREOF) AND ALL OF LOT 10 IN KRUCHTER'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, AS DISTANCE OF 27.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT; A DISTANCE OF 24.83 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; BEING ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.00 FEET TO A POINT ON THE WESTERLY LINE OF A 16 FOOT WIDE PUBLIC ALLEY, BEING THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EASTERLY LINE OF SAID TRACT, COINCIDENT WITH THE SOUTHEASTERLY LINE OF SAID ALLEY, A DISTANCE OF 24.00 FEET TO A BEND IN THE LINE OF SAID TRACT; THENCE SOUTHERLY ALONG A LINE MAKING AN ANGLE OF 21 DEGREES 48 MINUTES 05 SECONDS MEASURED CLOCKWISE SOUTHEASTERLY TO SOUTHERLY FROM THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 0.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 68 DEGREES 18 MINUTES 15 SECONDS MEASURED CLOCKWISE, SOUTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 124.66 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520732075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0520732075.

PIN 13-12-411-076-1003