UNOFFICIAL COPY

Doc#. 2108407446 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2021 01:48 PM Pg: 1 of 3

After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 7672228886

Prepared by: Eir.al eth A Laming

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Pollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1926249332, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

2108407446 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2020.

JPMorgan Chase Bank, N.A.

Peggy LaMorel Authorized Office

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 07th day or fire ember, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Pogo; L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12 -15 - 120

Notary Public

B MARTIN
Notary Public - Arizona
Maricopa County
Commission # 520213
ny Comm. Expires Dec 15, 2020

2108407446 Page: 3 of 3

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 14-07-219-016-0000

Property Address:

1629 West Summerdale Avenue, Chicago, IL 60640

Legal Description:

LOT 39 IN BLOCK 5 IN SUMMERDALE, A RESUBDIVISION OF LOTS 31 TO 40 BOTH INCLUSIVE OF LOUIS E HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICAN, TOGETHER WITH (EXCEPT THE WEST 25 FEET THEREOF) THE NORTH 1/2 OF THE PRTI. OOK CO.

OOK CO SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.