## **UNOFFICIAL COPY**

This Instrument Prepared By

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After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148 Doc#. 2108412248 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2021 11:28 AM Pg: 1 of 2

- -- [Space Above This Line For Recording Data] -

## ASSIGNMENT OF MORTGAGE

Loan Number: 3300370472

FOR VALUE RECEIVED the unit signed hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of widersigned in and to that certain Real Estate Mortgage dated 09/28/2020 executed by MICHAEL DANCZ, A MARRIED MAN, 813 N PATTON AVE, ARLINGTON HEIGHTS, LILINOIS 60004

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION ILLINOIS

organized under the laws of the State of and whose principal place of business is

200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded either:

X concurrently herewith; or

□ on

, as Instrument No.

oin book

page

, the County Recorder of Deeds of COOK

County, ILLINOIS

, describing land therein as:

LOT 6 IN BLOCK 9 IN ARLINGTON PARK, A SUBDIVISIN OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 03-30-115-006-0000

Commonly known as: 813 N PATTON AVE, ARLINGTON HEIGHTS, ILLINOIS 60004

ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 04/28/17

DocMagic Ciferens www.docmagic.com

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 270,000.00

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CU/AMERICA FINANCIAL SERVICES ILLINOIS CORPORATION	, INC, AN	Minima RVI Car
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Bv.	. <u> </u>	(Seal)
JOHN OCHODNICKY, PRESIDENT	\	Maria No. 18
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	Below This Line For Acknowledgment]	
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State of ILLINOIS	)	
County of COOK DURINGE	) \$s. )	
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(here give i	name of officer and his official title)	1
JOHN OCHODNICKY, PRESIDENT		
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(name of arenter, and if asimosulad	ged by the spouse, his c. ber name,	and add "his or her snouse")
-		
personally known to me to be the same p appeared before me this day in person, and	erson whose name is (or are) lubs	cribed to the foregoing instrument,
as his (her or their) free and voluntary act,		
Dated: 9 28 2020		76
Dated.	Λ ο	0.
	(V)	
OFFICIAL SEAL	O.C.	dene [ hh
MADELEINE BENBROOK NOTARY PUBLIC - STATE OF ILLINOIS	(Signature of of	ficer)
MY COMMISSION EXPIRES:12/14/21	1	
***************************************		
(Seal)		
(3341)		
ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 04/28/17	Page 2 of 2	Doc <b>Magic E</b> Forms www.docmagic.com
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