

# UNOFFICIAL COPY

RELEASE OF CLAIM  
FOR MECHANIC'S  
LIEN  
State of Illinois )  
                          ) SS  
County of **COOK**)

Doc#: 2108412284 Fee: \$55.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2021 01:07 PM Pg: 1 of 1

Mail To:

Schilling Brothers  
Lumber & Hardware,  
Inc.  
8900 Wicker Ave.  
Saint John, IN 46373

## RELEASE OF CLAIM FOR MECHANIC'S LIEN

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.**

Pursuant to and in compliance with the Illinois statute relating to Subcontractor's Notice and Claim for Lien for \$22,969.27, and/ or for valuable considerations, receipt whereof is hereby acknowledged, the undersigned, **Schilling Brothers Lumber of Illinois, Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **DBI Partners, Inc.** ("contractor"), of 420 S. Monroe Street, Hinsdale, IL, 60521, County of DuPage, state of Illinois AND **Janabi Realty Group LLC** ("owner") of 1301 W. 54<sup>th</sup> Street, LaGrange, IL, 60525, County of Cook, State of Illinois on the following described property, to-wit:

**LOT 7 IN BLOCK 9 IN COSSITT'S FIRST ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.**

**PERMANENT REAL ESTATE INDEX NO(S). 18-04-104-021-0000; 18-04-104-020-0000**  
**ADDRESS(ES) OF THE PREMISES: 124 N. Stone Avenue, LaGrange, Illinois 60525**

Which said Subcontractor's Notice and Claim for Lien was duly recorded as Document #1830257155 in the office of the Recorder of Deeds of Cook County.

Schilling Brothers Lumber of Illinois, Inc.

BY:

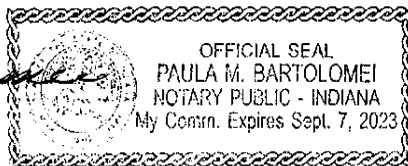
*Margaret B Hardin*  
Margaret B Hardin, Assistant Accounting Manager

STATE OF INDIANA)  
                          ) SS  
COUNTY OF LAKE)

I, Paula M. Bartolomei, a notary public in Lake County, Indiana, certify that Margaret B Hardin, Assistant Accounting Manager of that Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such names are subscribed to the foregoing instrument as such Assistant Accounting Manager, respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the Company for the uses therein set forth.

GIVEN under my hand and official this **2nd of March, 2021**

*Paula M. Bartolomei*  
Paula M. Bartolomei, Notary Public  
Resident of Lake County  
My commission expires 9/7/2023



This instrument was prepared by:

**Margaret B Hardin, Assistant Accounting Manager**  
**8900 Wicker Ave., Saint John, IN 4637**