

UNOFFICIAL COPY

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#. 2108412371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 02:17 PM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

20025689ACC
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ALAN ROSS MCCLEAN AND ANGELA MCCLEAN, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 1st of April A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 23rd day of April A.D. 2014 as Document Number 1411350186, and Subordination Agreement, bearing date the 6th of November A.D. 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 3rd day of December A.D. 2014 as Document Number 1433747205, and Subordination Agreement bearing date the 29th of July A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 26th day of October A.D. 2016 as Document Number 16300220089 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 05-35-313-044-00000

REAL PROPERTY COMMONLY KNOWN AS: 2645 ASBURY AVE, EVANSTON, IL, 60201-1605

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 8th day of October A.D. 2020.

EVERGREEN BANK GROUP
By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of October A.D 2020.

Luz E Rodriguez-Diaz
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 100 FEET OF THE SOUTH 40 FEET OF LOTS 9, 10, 11, 12, 13 AND 14 (AS A TRACT) IN BLOCK 12 IN HITT'S SUBDIVISION OF BLOCK 10, 11 AND 12 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH HALF OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2645 ASBURY AVE, EVANSTON, IL 60201-1605

PERMANENT TAX NO.: 05-35-313-044-0000

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