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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 04:11 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

ROBERTO R. CASTANEDA
1413 SOUTH PRAIRIE AVENUE, A-7
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan Number: 4721110067
MERS MIN: 10001790211100673 MERS Phone: (888) 679-6377
Property Address: 1413 SOUTH PRAIRIE AVENUE, A-7, CHICAGO, IL 60605
Parcel Number: 17-22-110-035-1007

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/21/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$400,000.00 secured by the mortgage dated 12/20/2011 and executed by ROBERTO R. CASTANEDA AND CELINA CASTANEDA, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 1/11/2012 as Instrument No. 1201104195, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* January 22, 2021
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

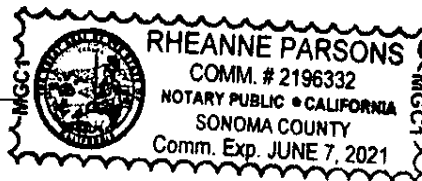
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/22/2021 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



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2/20

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Property Address: 1413 SOUTH PRAIRIE AVENUE, A-7
CHICAGO, IL 60605

EXHIBIT "A" LEGAL DESCRIPTION

APN# 17-22-110-035-1007

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996 AS DOCUMENT NUMBER 96385673 AND ANY AND ALL AMENDMENTS THERET, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN SAID PARCEL AND ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

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Ver. 1