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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 03:27 PM PG: 1 OF 3

PREPARED BY:
FIDEL GARZA JR.
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883

HGJ001444D / 616 2001444 FG/DG
BROZMAN, DANIEL R

MIN: 100019961620014449 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, and its successors and assigns, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DANIEL R BROZMAN, A SINGLE MAN**

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns

Original Instrument No: **2006955024**

Date of Note: **2/27/2020** Original Recording Date: **3/9/2020**

Property Address: **3255 N PAULINA #2B CHICAGO, IL 60657**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

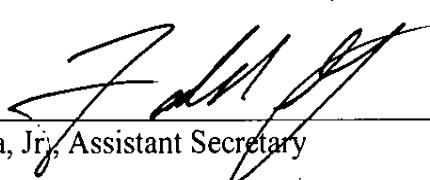
PIN#: **14-19-430-027-1002 / 14-19-430-027-1016**

County: **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date

FEB 05 2021

Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, and its successors and assigns


Fidel Garza, Jr., Assistant Secretary

S Y
P 3
S Y
M Y
SC Y
E Y
INT EK

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RELEASE OF MORTGAGE

Page 2 of 2

HGJ001444D / 616 2001444
BROZMAN, DANIEL R

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

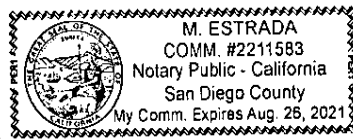
State of California)
County of San Diego)

On FEB 05 2021 before me, M. Estrada, Notary Public, personally appeared Fidel Garza, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature  (Seal)
M. Estrada



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EXHIBIT "A"

PARCEL 1: UNIT 2B AND P-7 IN 3255 NORTH PAULINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24, 25, AND 26 IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 2007 AS DOCUMENT NUMBER 0732015053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0727110038. PIN: 14-19-430-027-1002

AND 14-19-430-027-1016

PROPERTY of Cook County Clerk's Office