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PNC Bank, National Association
6750 Miller Road, Mail Stop BR-YB58-01-M
Brecksville, OH 44141
Attention: Sara Mileski
Tracking #: 8038924/8049492

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 03:41 PM PG: 1 OF 4

Release from Mortgage



From: Christopher Simms and Kelly Simms, : Mortgage Dated: December 1, 2017
husband and wife, not in Tenancy in Common,
not in Joint Tenancy, but in Tenancy by the
Entirety,

Mortgagor : Mortgage Recorded: December 20, 2017
: in Mortgage Book Volume N/A, Page N/A
: as Document No: 1735447080
: in the Recorder's Office of Cook

To: PNC Bank, National Association, a : County, Illinois
national banking association,

Mortgagee :
: Debt: \$206,555.00
: Property Address: 3127 North Kenmore
Avenue, Chicago, IL 60657

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage all the property described in the above referenced Mortgage;

S Y
P Y
S L
M Y
SC Y
E Y
INT L

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NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 17th day of February, 2021.

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

Shannon Govoni

By: Darcie Kerekes

Print Name: Shannon Govoni

Print Name: Darcie Kerekes

Title: Officer

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STATE OF OHIO)
) ss:
COUNTY OF CUYAHOGA)

On this, the 12th day of February, 2021, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

My commission expires: 10/27/2024



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

Tax Parcel Number: 14-29-203-011-0000

Common Address: 3127 North Kenmore Avenue
Chicago, IL 60657

The following described Real Estate situated in the County of Cook, in the State of Illinois,
to wit:

Lot 36 in Lindemann's Subdivision of Block 1 of Subdivision of Out Lots 2 and 3 in Canal
Trustee's Subdivision of the East Half of Section 29, Township 40 North, Range 14, East of
the Third Principal Meridian, in Cook County, Illinois.