

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2108420332 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2021 01:05 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PRASHANT SHUKLA AND DHARINI SUBRAMANIAN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/27/2018** and recorded on **04/19/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1810945062** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-126-01 (-) 104**

Property Address: **160 E ILLINOIS ST APT 2207 CHICAGO, IL 60611**

Witness the due execution hereof by the owner of said mortgage on **03/09/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **03/09/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839708350

# UNOFFICIAL COPY

Loan No.: 1839708350

## EXHIBIT "A"

Land situated in the County of Cook in the State of IL

### Parcel 1:

Unit No. 2207 in Avenue East Condominium, as delineated on and defined on the plat of survey of the following described parcel of real estate: the East ½ of Lot 10 and all of Lots 11 and 12 in the Subdivision of Block 18 in Kinzie's Addition to Chicago, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Avenue East Condominium recorded as Document No. 0725315094, as may be amended from time to time, together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use on parking space limited common element no. 614, a limited common element, as delineated on the survey attached to the aforesaid Declaration.

### Parcel 3:

The exclusive right to the use of storage space limited common element no. 123, limited common element, as delineated on the survey attached to the aforesaid declaration.