

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2108420334 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 01:06 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JOSEPH A LICARI JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **03/31/2005** and recorded on **04/20/2005**, in Book **N/A** at Page **N/A**, and/or as Document **0511004143** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-12-305-006-0000**

Property Address: **759 PRESTWICK LN WHEELING, IL 60090**

Witness the due execution hereof by the owner of said mortgage on **03/09/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

UNOFFICIAL COPY

STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **03/09/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Loan No.: 1960373151

MIN: **100013900795300775**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1960373151

EXHIBIT A

PARCEL 1: THAT PART OF NON-EASEMENT AREA 1 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF LOT 1 IN SAID ASTOR PLACE; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 1, 153.19 FEET TO A LINE DRAWN AT A RIGHT ANGLE TO SAID SOUTHERLY LINE FROM THE SOUTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 1; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, AT A RIGHT ANGLE TO SAID SOUTHERLY LINE, 60.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 1; THENCE NORTH 24 DEGREES 12 MINUTES 05 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID NON-EASEMENT AREA 1, 113.50 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 24 DEGREES 12 MINUTES 05 SECONDS WEST, ALONG SAID WESTERLY LINE, 29.50 FEET TO THE NORTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 1; THENCE NORTH 65 DEGREES 47 MINUTES 55 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID NON-EASEMENT AREA 1, 63.00 FEET TO THE NORTHEASTERLY CORNER OF SAID NON-EASEMENT AREA 1; THENCE SOUTH 24 DEGREES 12 MINUTES 05 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID NON-EASEMENT AREA 1, 29.50 FEET; THENCE SOUTH 65 DEGREES 47 MINUTES 55 SECONDS WEST, AT A RIGHT ANGLE TO SAID EASTERLY LINE, 63.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREAS AS SET FORTH IN DECLARATION RECORDED JANUARY 28, 2003 AS DOCUMENT NO. 0030130151 IN COOK COUNTY, ILLINOIS.