

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2108421049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2021 07:58 AM Pg: 1 of 3

Loan Number 0614725620



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-12, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EPHRATA, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/09/2005, and made by WENDY KEW AND RONNIE KEW to BANK OF AMERICA, N.A. and recorded 12/01/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0533542080.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-08-106-024-1200

Property is commonly known as: 2506 ALGONQUIN ROAD 16, FOLLING MEADOWS, IL 60008.

Dated this 09th day of March in the year 2021

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-12, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

C. Roikes

CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSCTA 421436931 TC 56 DOCR T092103-12:16:46 [C-3] EFRMIL1



\*D0071968238\*

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Loan Number 0614725620



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of March in the year 2021, by Christopher Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-12, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSCTA 421436931 TC 56 DOCR T092103-12:16.46 [C-3] EFRMIL1



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'EXHIBIT A'

UNIT NUMBER 2506-16 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



\*421436931\*



\*D0071968238\*

Property of Cook County Clerk's Office