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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0614725620

Doc#. 2108421049 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2021 07:58 AM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTLE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75010 CASSIGNOR), but there are not a december of the property of the pr (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to perome due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-INN-WS3D, ST. PAUL, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

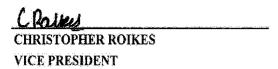
Said Mortgage is dated 11/09/2005, and made by VFNDY KEW AND RONNIE KEW to BANK OF AMERICA, N.A. and recorded 12/01/2005 in the records of the Office of the f.ec order of COOK County, Illinois, in Document # 0533542080.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-08-106-024-1200

Property is commonly known as: 2506 ALGONQUIN ROAD 16, FO'LLING MEADOWS, IL 60008.

Dated this 09th day of March in the year 2021
WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK
MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA
ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-12, by Copy Opp NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSCTA 421436931 TC 56 DOCR T092103-12:16:46 [C-3] EFRMIL1





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Loan Number 0614725620



STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of March in the year 2021, by Christopher Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA MORTGAGE SECURITIES, INC., BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-12, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSCTA 421436931 TC 56 DOCR T092103-12:16.46 [C-3] EFRMIL1

County Clarks Office

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Loan Number 0614725620



'EXHIBIT A'

UNIT NUMBER 2506-16 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 TRL FUM ...

42143693)

*COOK COUNTY CONTACTOR CONTACT EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



