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# UNOFFICIAL COPY



\*2108425022\*

## PARTIAL RELEASE DEED

Doc# 2108425022 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 11:40 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Assemblies of God Loan Fund, a Missouri nonprofit corporation, of the County of Greene and State of Missouri, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto New Life Covenant, an Illinois not-for profit corporation, of 2704 W. North Avenue, Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing the date of July 27, 2012, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 1222604083 on August 13, 2012 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 6 (except the North 12-1/2 feet thereof) in Block 16 in Hanbrough and Hess' Subdivision of the East 1/2 of the Southwest 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 1638 N. California Ave., Chicago, IL 60647 PIN: 13-36-331-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. This instrument shall release the aforescribed property in full from the above described Mortgages, Assignments of Leases and Rents, and Security Agreements, but shall not release any other real property subject to said Mortgages.

WITNESS my hand and seal this 21<sup>ST</sup> day of JANUARY, 2021.

Assemblies of God Loan Fund, a Missouri nonprofit corporation

BY: W.A. Hunt, Jr.

Name: WILLIAM A. HUNT, JR.

Title: VICE PRESIDENT

ATTEST:

By: Courtney N. Hayes  
Name/Title: Courtney N. Hayes, Asst. Secretary

State of Missouri )  
County of GREENE ) ss.

S 4  
P 2  
S 4-1  
SC  
INT JP


I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that William A. Hunt, Jr., Vice President personally known to me to

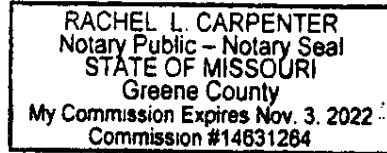
CTT: 20CSA7742770P 10/4 SM

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be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this date in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21<sup>st</sup> day of January, 2021

  
Notary Public



This instrument was prepared by and MAIL TO:

John A. Hiskes, Attorney, 10759 W. 159<sup>th</sup> Street, Suite 201, Orland Park, IL 60467

Property of Cook County Clerk's Office