

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2108428074 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 11:30 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
STEVEN M HARRIS  
ILENE FELMAN HARRIS  
2305 E. LILLIAN LN.  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan Number: 4727110045  
MERS MIN: 100017947271100456 MERS Phone: (888) 679-6377  
Property Address: 2305 E. LILLIAN LN, ARLINGTON HEIGHTS, IL 60004  
Parcel Number: 0321210000000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/19/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$228,000.00 secured by the mortgage dated 12/11/2017 and executed by STEVEN M HARRIS AND ILENE FELMAN HARRIS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 2/15/2018 as Instrument No. 1804649300, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

January 20, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

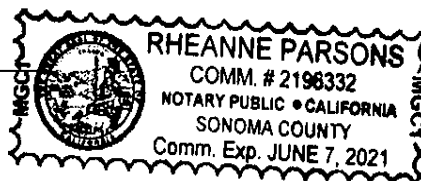
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/20/2021 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2021



SV  
P2  
S1  
MY  
SC  
E  
INT

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Property Address: 2305 E. LILLIAN LN  
ARLINGTON HEIGHTS, IL 60004

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

APN# 03-21-210-005-0000

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LOT 87 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1966 AS DOCUMENT NUMBER 2261388

Commonly known as 2305 E. Lillian Lane, Arlington Heights, IL 60004  
Parcel(s): 03-21-210-005-0000

Property of Cook County Clerk's Office