



Doc# 2108428090 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 01:32 PM PG: 1 OF 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0029011335

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-02-226-032-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2006-S2 MORTGAGE PASS-THROUGH CERTIFICATES, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2006 executed by CHRISTOPHER K STEIGER, MARRIED AND CHRISTINE M STEIGER, MARRIED, Mortgagor, to JPMORGAN CHASE BANK, N.A, Original Mortgagee, and recorded on MAY 03, 2006 as Instrument No. 0612349121 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 (EXCEPT THE NORTHERLY 10 FEET THEREOF) AND THE NORTHERLY 10 FEET OF LOT 9 IN BLOCK 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF NORTHEAST 1/4 IN SED 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1528 S WASHINGTON AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2021.

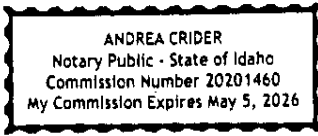
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2006-S2 MORTGAGE PASS-THROUGH CERTIFICATES, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

SC
SIERRA C. PREATOR, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 10, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2006-S2 MORTGAGE PASS-THROUGH CERTIFICATES the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Andrea Crider
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



P ✓
S ✓
M ✓
CC ✓
E ✓

