

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Fannie Mae Loan# 1703539068  
Investor Loan# 233152031



Doc# 2108428002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 09:32 AM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RELIABLE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2007, and made by RODRIGO LILOC AND EMELYN LILOC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RELIABLE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS and recorded 02/28/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0705941074. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN BLOCK 6 IN ARLINGTON GREENS UNIT NO 2, BEING A SUBDIVISION OF LOT 34 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 03-20-307-016-0000

Property is commonly known as: 308 E OAKTON ST, ARLINGTON HEIGHTS, IL 60004.

Dated on 2/10 /2021 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RELIABLE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Holly Hardy  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 2/10 /2021 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RELIABLE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Valera Kristof  
Notary Public - STATE OF FLORIDA  
Commission expires: 09/19/2023



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410707933 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020-RPL3-PM23-SALE MIN 100031203508032076 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292101-05:00:35 [C-1] FRMIL1



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