UNOFFICIAL COPM

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903114326 Investor ID K41

Doc# 2108428006 Fee ≴93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2021 09:36 AM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY in ..., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Find Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STFEET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/25/2018, and made by DARRAS MILLER, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOPTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 1815055169</u>

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 24 IN ESSERY'S FIRST ADDITION TO MIAL PARK, BEING A SUBDIVISION OF LOTS 7 AND 8 (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO AND NOFTHWESTERN RAILWAY) IN SUBDIVISION OF THE ESTATE OF GEORGE GLOS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-09-104-048

Property more commonly known as: 160 BELLWOOD AVE, BELLWOOD, LL 50104

Dated this 4th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Michelle L. Havs VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 8 to 365-7772

USDPD 419447495 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100648800000161298 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

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\*D0069529293\*

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## **UNOFFICIAL COPY**

Loan Number 9903114326 **Investor ID K41** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of February in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

OFFICIAL SEAL STARLA BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 11/28/2024 ID # KYNP17928

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

JC 7-6377 . Clarks Office USDPD 419447495 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100648800000161298 MERS PHONE 1-888-6/9-(377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042102-10:19:42 [C-1] FRMIL1

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