

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AMIT SHARMA
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2108439067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AMIT SHARMA

Loan #: **0045810041**
Investor Loan #: **728474236**
MIN: **100196399002832627**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL S WEAKLEY, UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/27/2012 Recorded: 09/05/2012 as Instrument No: 1224211055

Loan Amount: **\$270725.00**

Legal Description: **LEGAL DESCRIPTION: UNIT 709 AND UNIT M IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN LS. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEE'E'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF H. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3,4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON A PLAT OF ABBOTTS SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBITS B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002, AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Parcel Tax ID: **14-28-115-089-1111**

County: Cook County, State of Illinois

Property Address: 2800 N ORCHARD ST APT 709 CHICAGO, IL 60657

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/09/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

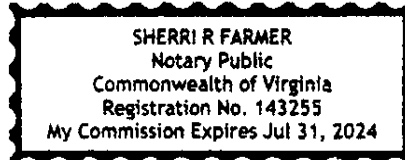
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **03/09/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **AMIT SHARMA**

County of Cook County Clerk's Office