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Doc#. 2108439011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2021 08:21 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY Individual to Individual

Dec ID 20210201641434

ST/CO Stamp 2-120-412-176 ST Tax \$335.00 CO Tax \$167.50

City Stamp 0-865-594-384 City Tax: \$3,517.50

THE GRANTOR(S), Julia M Davis, an unmarried woman, of the City of Houston, County of Harrais, State of Texas, for and in consideration of \$10.00 in hand paid, CONVEY(S) and warrants to Sandra L Homola of 4408 N Winchester #45, City of Chicago, Councy of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

** See attached for legal **

SUBJECT TO:

204 CO4 Covenants, conditions and restrictions of record, private, public and or arty easements and roads and highways, and John Office general taxes for the second installment of 2020 and subsequent years.

Permanent Real Estate Index Number(s):

13-12-411-076-1003

Address(es) of Real Estate:

4913 N Lincoln Ave #2 Chicago, IL 60625

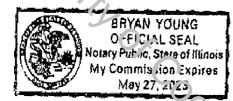
Dated this 15th Day of February, 2021

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Julia M. Davis is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th Day of February, 2021



(Notary Public)

County Clerk's Office

Prepared By: Ta

Tatiana D Czaplicki Attorney at Law 5356 W Diversey Ave Chicago, IL 60639

Mail To: SANdra L. Hornola 4913 N. Linitur Aux 412

Name & Address of Taxpayer:

Sandra L Homola 4913 N Lincoln Ave #2 Chicago, IL. 60625-2609

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Legal/Exhibit "A"

Parcel 1:

Unit 4913-2 in Around The Square Condominiums II as delineated on a survey of the following described real

That part of a tract of land consisting of Lot 9 (except the Northerly 1.00 feet thereof) and all of Lot 10 in Kruchter's Subdivision of Lots 23 and 24 in Bowmanville in the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Southwesterly corner of said tract, being also a point on the Northeasterly line of North Lincoln Avenue, thence Northwesterly along the Westerly line of said tract, as distance of 27.37 feet to the point of beginning of the parcel herein described; Thence continuing Northwesterly along the Westerly line of said tract; a distance of 24.63 feet; thence Northeasterly at right angles to the last described course; being along the Northerly line of said tract, a distance of 125.00 feet to a point on the Westerly line of a 16 foot wide public alley, being the Northeasterly corner of said tract; thence Southeasterly at right angles to the last described course, being along the Easterly line or said tract, coincident with the Southeasterly line of said alley, a distance of 24.00 feet to a bend in the line of said tract, thence Southerly along a line making an angle of 21 degrees 48 minutes 05 seconds measured clockwise Southeasterly to Southerly from the last described course extended a distance of 0.93 feet; thence Southwesterly arong a line making an angle of 68 degrees 18 minutes 15 seconds measured clockwise, Southerly to Southwesterly from the last described course extended, a distance of 124.66 feet to the point of

Which survey is attached to the Declaration of Condominium recorded as document number 0520732075, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Spr ce P-2 and Storage Space S-1, limited common elements, as delineated on the survey attached to the declar itich aforesaid, recorded as document number 050732075. County Clarks Office

Parcel ID(s): 13-12-411-076-1003

PT21-68284/57