

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

Doc#: 2108439115 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2021 11:40 AM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Walsh Barton Malow JV III, Northwestern University for **Three Hundred Fifty Two Thousand One Hundred Ninety Six Dollars and 00/100 (\$352,196.00) Dollars**, on the following described property, to wit:

Street Address: **Northwestern Ryan/Walker Athletics Center (Agreement #216090S60A)
2255 Campus Drive Evanston, IL 60208**


A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 11-07-400-002; 11-18-204-001; 11-07-400-001**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): **1826106143**

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 3, 2021.

PINTO CONSTRUCTION GROUP, INC.



Richard Pinto President

Prepared By:
PINTO CONSTRUCTION GROUP, INC.
7225 W. 105th St.
Palos Hills, IL 60465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

180839562 releasemic



CONTRACTORS ADJUSTMENT CO
750 Lake Cook Rd. Suite 158
Buffalo Grove, IL 60089

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VERIFICATION

STATE OF IL }

COUNTY OF Cook }

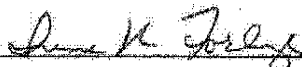
The affiant, Richard Pinto, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.



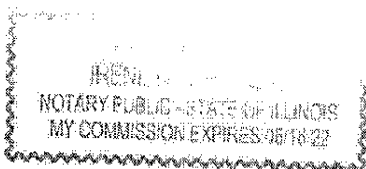
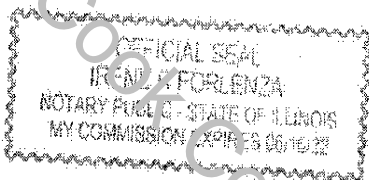
Richard Pinto

President

Subscribed and sworn to
Before me this March 3, 2021



Notary Public's Signature



Property of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

THAT PART OF THE LAND, PROPERTY AND SPACE LYING SOUTHERLY OF THE SOUTH LINE OF LINCOLN STREET AND ITS EASTERLY EXTENSION, LYING EASTERLY OF THE EASTERLY LINE OF THE 100 FOOT WIDE SHERIDAN ROAD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE AND ITS SOUTHEASTERLY EXTENSION OF THE 100 FOOT WIDE SHERIDAN ROAD, SAID LAND, PROPERTY AND SPACE CONTAINS VARIOUS SUBDIVIDED AND UNSUBDIVIDED PROPERTIES, VARIOUS VACATED STREETS AND VACATED AULEYS AND PART OF THE 66 FOOT WIDE GARRETT PLACE, PART OF THE LAND FIL TO LAKE MICHIGAN AND PART OF THE EXISTING LAKE BED WITHIN LAKE MICHIGAN, ALL TAKEN AS A TRACT, WITH PARTS THEREOF LYING IN SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE AFORESAID SOUTH LINE LINCOLN STREET WITH THE AFORESAID EAST LINE OF SHERIDAN ROAD; THENCE SOUTH 89°31'23" EAST ALONG SAID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF 1178.69 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THENCE SOUTH 33°16'08" EAST ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN, 390.85 FEET TO A LINE 325 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTH LINE LINCOLN STREET EXTENDED EAST; THENCE SOUTH 89°31'23" EAST ALONG SAID PARALLEL LINE 1102.03 FEET TO A LINE 2500 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD AFORESAID; THENCE SOUTH 00°04'36" WEST ALONG SAID PARALLEL LINE 1570.99 FEET TO A BEND THEREIN; THENCE SOUTH 00°29'16" WEST ALONG SAID PARALLEL LINE 1819.06 FEET TO A LINE 3700 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTH LINE OF LINCOLN AVENUE EXTENDED EAST; THENCE NORTH 89°31'23" WEST ALONG SAID PARALLEL LINE 1033.28 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN; THE NEXT COURSES BEING ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN; THENCE SOUTH 134°53'21" WEST 39.72 FEET; THENCE SOUTH 16°57'20" WEST 80.21 FEET; THENCE SOUTH 08°37'54" WEST 145.21 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN BEING ALSO THE POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD AFORESAID BEING ALSO THE POINT OF TERMINUS OF SAID MEANDER LINE; THENCE NORTH 70°38'31" WEST ALONG SAID NORTHEASTERLY LINE OF SHERIDAN ROAD AND THE SOUTHEASTERLY EXTENSION THEREOF 1379.14 FEET; THENCE CONTINUING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SHERIDAN ROAD 173.62 FEET BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 139.87 FEET CONCAVE NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 35°04'42" WEST, A DISTANCE OF 162.69 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID; THENCE NORTH 00°29'16" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1555.39 FEET TO A BEND THEREIN; THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 189.04 FEET; THENCE SOUTH 89°35'30" EAST 262.00 FEET; THENCE EASTERLY, NORTHERLY, WESTERLY AND SOUTHERLY 242.63 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 44.00 FEET CONCAVE WESTERLY AND WHOSE CHORD BEARS NORTH 00°04'36" EAST, A DISTANCE OF 33.00 FEET; THENCE NORTH 89°35'30" WEST 262.00 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID; THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1922.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AREA OF PROPERTY: 9,677,079 SQUARE FEET OR 222.155 ACRES, MORE OR LESS, INCLUDING THAT PART FALLING WITHIN LAKE MICHIGAN.

PIN: 11-07-400-001-0000