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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 10:06 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0020942272

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340? PH. 208-528-9895

PARCEL NO. 19-10-325-021 00/00

RELEASE OF MORTGAGE

The undersigned, THE BANK OF NEW YORK MELLON AS TRUSTEE FOR CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of and certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 06, 2007 executed by ANDRES OCHOA AND JOSEFINA OCHOA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTIKATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ESPERANZA FINANCIAL SERVICES, II C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05, 2007 as Instrument No. 0703647023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH FEET OF THE EAST 134.06 FEET OF THE WEST 167.06 FEET (AS MEASURED ON THE NORTH LINE OF SAID SOUTH 26 FEET) OF STRIP OF LAND 66 FEET WIDE ACROSS OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10. TOWNSHIP | 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 33 FEET ON EACH SIDE OF THE DESCRIBED CENTER LINE, BEING A POINT ON THE FAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 868.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4WHICH IS 867.3 FEET NORTH OF THE SOUTH LINE OF SAID SECTION IN COOK COUNTY,

PROPERTY ADDRESS: 5345 SOUTH KENNETH AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 05, 2021.

THE BANK OF NEW YORK MELLON AS TRUSTEE FOR CWABS, INC. ASSET-BACKED CLATIFICATES, SERIES 2007-2 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

MÁRIBEL MARTINEZ, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 05, 2021, before me, RITA BEARD, personally appeared MARIBEL MARTINEZ known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON AS TRUSTEE FOR CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

RITA BEARD (COMMISSION EXP. 10/13/2026)

NOTARY PUBLIC

POD: 20210112 SP8100114IM - LR - IL

RITA BEARD Notary Public - State of Idaho Commission Number 20203949 My Commission Expires Oct 13, 2026

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MIN: 100015700076594957

MERS PHONE: 1-888-679-6377