



Doc# 2108545040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 02:10 PM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Daniel Guzman and Annette Guzman, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 25th day of January 2018, recorded February 2nd, 2018 in the Recorder's Office of Cook County, Illinois as Document No 1803349267 to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE WEST 59.46 FEET OF THE EAST 149.46 FEET OF LOT 18 IN FREDERICK H. BARLETT'S SUBDIVISION OF THE NORTH 7/8THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-17-310-053-0000

Address of Premises: 6208 W. Cuyler Ave., Chicago, IL 60634

WITNESS my hand and seal this 15th Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: [Signature]
Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

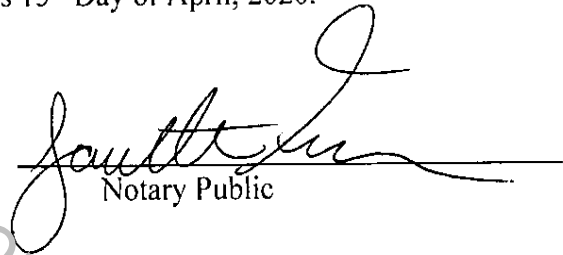
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UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th Day of April, 2020.


Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE