

# UNOFFICIAL COPY



Doc# 2108545044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 02:12 PM PG: 1 OF 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office  
**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, John Kovacs and Shannon Kovacs, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 31<sup>st</sup> day of October 2018, recorded November 2<sup>nd</sup>, 2018 in the Recorder's Office of Cook County, Illinois as Document No 1830606050 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 12 ½ FEET) IN BLOCK 13 OF EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 09-36-110-027-0000

Address of Premises: 6818 N. Oriole Ave., Chicago, IL 60631

WITNESS my hand and seal this 15<sup>th</sup> Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:   
Its: Chief Lending Officer

*This instrument was prepared by  
and after recording mail to:*

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15<sup>th</sup> Day of April, 2020.

  
\_\_\_\_\_  
Notary Public

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