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Doc# 2108545031 Fee #93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 01:42 PM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Andre Willis, an unmarried man, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in through or by a certain mortgage, bearing dated the 17th day of August 2010, recorded September 8th, 2010 in the Recorder's Office of Cook County, Illinois as Document No 1025135031 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 19 (EXCEPT THE EAST 8 FEET THEREOF) AND THE EAST 12 FEET OF LOT 20 IN BLOCK 186 IN FRANK AND COMPANY'S TRUMBUE, PARK TERRACE, A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-12-424-096-0000

Address of Premises: 2314 East 103rd St., Chicago, IL 60617

WITNESS my hand and seal this 9th Day of June, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607


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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th Day of June, 2020.



Notary Public



Notary Public
Cook County Clerk's Office