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2108546002

Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2108546002 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 09:38 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3757575 SHEN COOK, County, Illinois
MIN #101237604001488238 SIS#: 1-800-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by TIANYI SHEN AND ZHIWEN XIAO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 05/04/2016 Recorded: 05/10/2016 as instrument No.:1615108096, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

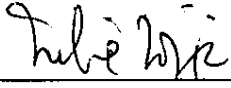
Assessors/Tax ID No. 17-04-442-059-1127
Property Address: 33 W DELAWARE PLACE #12A, CHICAGO, IL., 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On 02/16/2021

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

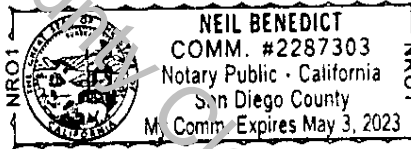
State of California
County of San Diego

On 02/16/2021, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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Exhibit A - Legal Description

Parcel 1:

Unit Number 12-A in the Delaware Place Private Residences, a Condominium, as delineated on a Survey of the following described Real Estate: Lots 1 and 2 in the Resubdivision of Lots 1, 2, and 4 in Block 'A' in the Subdivision of Blocks 8 and 9 in Buchnell's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number 0324027187, together with its undivided percentage interest in the common elements, All in Cook County, Illinois.

Parcel 2:

Non-Exclusive Easements for Ingress, Egress Use and Enjoyment for benefit of Parcel as set forth and Declared in the Declaration of Covenants, Conditions, Restrictions, and Reciprocal Easements recorded as Document Number 0324027186.

Property of Cook County Clerk's Office