

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-01645



\*2108546016\*

Doc# 2108546016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 10:17 AM PG: 1 OF 3

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, N.A.** not personally but as **Trustee under Trust Agreement dated 10/6/2017 and known as Trust Number 8002376045**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 7<sup>th</sup> day of **November A.D., 2017** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 13<sup>th</sup> day of **November A.D., 2017** in Book of Records, on Page as Document No. **1731722034**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**

S 4  
P 3  
S 4  
SC  
INT JP

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**IN TESTIMONY WHEREOF**, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL CIACCIA**, its Treasurer, and attested by **MONICA KIRBY**, its Assistant Secretary this **20<sup>th</sup>** day of **January A.D., 2021**.

**COMMUNITY INVESTMENT CORPORATION**

BY:   
 TITLE: **TREASURER**

ATTEST:   
 TITLE: **ASSISTANT SECRETARY**

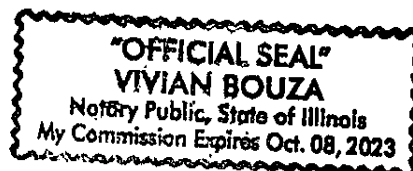
**STATE OF ILLINOIS)**  
 ) **SS**  
**COUNTY OF COOK )**

I, **VIVIAN BOUZA**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL CIACCIA**, personally known to be to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.  
**GIVEN** under my hand and notarial seal this **20<sup>th</sup>** day of **January A.D., 2021**

  
 \_\_\_\_\_  
**NOTARY PUBLIC**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
 222 S Riverside Plaza Suite 380, Chicago, IL 60606



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 01, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS: 8700 SOUTH PAXTON/2153 E. 87TH STREET, CHICAGO, IL 60617

PERMANENT INDEX NUMBER(S): 25-01-203-047-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: SILVIA PRADO  
222 SOUTH RIVERSIDE PLAZA, SUITE 380  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070