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UNOFFICIAL COPY



Doc# 2108549049 Fee \$73.00

WHEN RECORDED MAIL TO:  
U.S. Bank PIN#:14-05-215-015-1128  
4801 Frederica St.  
Owensboro, KY 42301

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK

**Mortgage Subordination Agreement**

DATE: 03/26/2021 03:54 PM PG: 1 OF 2

Account Number: 0097

This Agreement is made September 11, 2020, by and between U.S. Bank National Association ("Bank") and CROSSCOUNTRY MORTGAGE ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 8-12-2014, granted by ALEXANDRA R. SILETS, UNMARRIED ("Borrower"), and recorded in the office of COOK County, IL, on 9-04-2014, as Document 1424717020, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated \_\_\_\_\_, 20\_\_\_\_, granted by the Borrower, and recorded in the same office on \_\_\_\_\_, 20\_\_\_\_, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$121,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

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S 4-1  
SC  
INT JP

Legal Description: See Attached Legal  
Property Address: 6007 N. SHERIDAN ROAD, UNIT 17-B, CHICAGO, IL 60660-3005

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

*Kim Stewart*  
By Kim Stewart, V.P.

*Ciera Williams*  
Ciera Williams, Witness  
*Franklin Jaramilo*  
Franklin Jaramilo, Witness

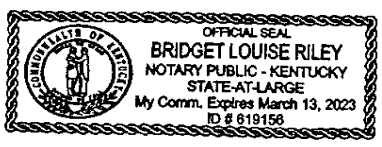
STATE OF Kentucky  
COUNTY OF Daviess

The foregoing instrument was acknowledged before me September 11, 2020, by Kim Stewart, V.P. of U.S. Bank National Association, a national banking association, on behalf of the association.

*Daren Tindle*  
Prepared by: Daren Tindle

*Bridget Louise Riley*  
Bridget Louise Riley, Notary Public  
My Commission Expires on 03/13/2023

U.S. Bank  
Airpark Servicing Center  
4801 Frederica Street, Owensboro, KY 42301  
(270)-686-5476



4801 Frederica Street, Owensboro, KY 42301 • usbank.com

CAT-16439457  
09/24/2018

This instrument was drafted by: U.S. Bank

Chicago Title  
2/2 20023039 NA

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## LEGAL DESCRIPTION

Order No.: 20023039NA

For APN/Parcel ID(s): 14-05-215-015-1128

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UNIT 17-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931, AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2068341; AND AMENDED BY 20755769 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office