UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc# 2108555006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/26/2021 10:37 AM PG: 1 OF 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******4161 'S DRENSON" 0045301 1735434178 Cook, Illinois

MIN #:100196399007537671 SIS #: 1 883-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRiGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and execu ed by ERIC SORENSON and VALERIE SORENSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06-26-2015 Recorded: 07-16-2015 as Instrument No. 1519757155, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing at dress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-13-222-048-0000

Property Address: 1689 CHURCH STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On February 18th, 2021

By: ______Todd Reese, Vice President

*2/18/2021 12:44:15 AM*100843582*100843586*430*ILSTATE_MORT_REL

2108555006 Page: 2 of 3

RELEASE OF MORTGAGE PAR NO FFICIAL C

STATE OF Ohio **COUNTY OF Hamilton**

On February 18th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand a official_seal.

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

TER, FIP

OF COOK COUNTY CLOPE'S OFFICE Prepared By: JOANIE HOFFIGEISTER, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH,

45227 800-972-3030

2108555006 Page: 3 of 3

EXHIBIT "A"

PARCEL 1:

LOT 39 AND OUTLOT 1 IN CHURCH STREET VILLAGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 2007 AS DOCUMENT NUMBER 0728303093, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL I FOR INGRESS AND EGRESS AS CREATED BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 0728303093 AND BY THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR CHURCH STREET VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 081054802/ AND RE-RECORDED AS DOCUMENT NUMBER 0817116007 OVER, ACROSS AND UPON THE APLAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.

ston, 1. Property address: 1689 Church Stre.t, Evanston, IL 60201

Tax Number: 10-13-222-048