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Doc#. 2108501089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/26/2021 08:09 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0653077131

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAN FANG AND YIBEN JIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/07/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1806001406**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-20-232-071-0000

Property is commonly known as: 931 W COLLEGE PK WY, CHICAGO, IL 60608.

Dated this 10th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 421966696 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100032412180017375 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T102103-12:24:02 [C-3] ERCNIL1



D0072098151

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Loan Number 0653077131

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of March in the year 2021, by Lauren Aistle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 421966696 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100032412180017375 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T102103-12:24:02 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 5 IN THE RESUBDIVISION OF LOT 2 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 2004 AS DOCUMENT NUMBER 0435719024, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 88 DEGREES 16 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 45.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 16 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE 25.93 FEET TO A NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 46 DEGREES 43 MINUTES 18 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 5 A DISTANCE OF 26.50 FEET, THENCE SOUTH 42 DEGREES 57 MINUTES 34 SECONDS WEST 52.55 FEET TO A POINT ON A WEST LINE OF SAID LOT 5. THENCE NORTH 01 DEGREES 43 MINUTES 43 SECONDS WEST ALONG THE LAST DESCRIBED LINE 2.59 FEET TO A CORNER OF SAID LOT 5; THENCE SOUTH 88 DEGREES 16 MINUTES 17 SECONDS WEST ALONG A SOUTH LINE OF SAID LOT 5, A DISTANCE OF 7.71 FEET, THENCE NORTH 01 DEGREES 43 MINUTES 43 SECONDS WEST 53.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2040 AS DOCUMENT NUMBER 0426644060 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED. PERMANENT INDEX #'S: 17-20-232-07 (-000) VOL. 0597



421966696



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Cook County Clerk's Office