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Karen A. Yarbrough Cook County Clerk

Date: 03/26/2021 11:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 03-10-411-236-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real case described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 12, 2010 executed by MARIYA MCDONALD, A SINGLE PERSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on FEBRUARY 22, 2010 as Instrument No. 1005350033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 IN SWANSON SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORT 1 164.06 FEET OF THE WEST 271.0 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 250.0 FEET THEREOF) IN SECTION 10, TOW ISHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1986 AS DOCUMENT NO. 86555953, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 758 HASTINGS CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, J.LC, AS ATTORNEY-IN-FACT

ERIC RENGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On MARCH 05, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR HANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person whom or she claim, to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> **B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 ly Commission Expires ecember 02, 2022

POD: 20210226 BA8050117IM - LR - IL

