## **UNOFFICIAL COPY**

Doc#. 2108501524 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/26/2021 03:00 PM Pg: 1 of 2



## SUBORDINATION AGREEMENT

TH CONSTDERMITOR OF \$520.00 and	a outer valuable	considerations, un	e receipt and iego	ai Sumciency
of which is hereby acknowledged, t	the undersigned	does hereby sub-	ordinate the lien	of Mortgage
dated 12/18/2015, executed by Vin-	cenzo P Manzell	a and Sherry L Ma	anzella, Husband	and Wife, in
favor of Mortgage Electronic Registr	ation Systems,	Inc. as nominee fo	or Fidelity Bank IS	SAOA, in the
original principal sum of \$20,000.0	0, filed 01/07/2	016, recorded in	Document #1600	1712051 and
assignment filed to Fidelity Bark on	•09/12/2016, Do	cument #1625619	105, unto the lie	n in favor of
Crosscountry Mortgage LLC	ISAOA/ATIMA,	not to exceed	<u>\$</u> 390,000.00,	filed on
3/10/2021, recorded i	1 Document #	210691600	<u> 15                                     </u>	as to the
following described real property:				
See Exhibit "A"				
	1			
Executed on 01/20/2021.	(, )			
		Laber Kaber, Vice Pres		
	ву: //	of Cours		
	Bryan	にいるp <b>e</b> r, Vice Pres	adent of Mortgag	e Electronic

STATE OF Kansas, Sedgwick COUNTY

BE IT REMEMBERED, that on 01/20/2021 before me the undersigned, a Notary Public in and for the County and State aforesaid, came Bryan K Taber, Vice President of Mortgage Electronic Registration Systems, Inc, who is personally known to me to be such officer, and who is personally known to me to be such person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

Registration Systems, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my scal the day and year last above mentioned.

Han Lamber , Notary Public

My Commission Expires: April 1, 2023

PAM LAMBERTZ
NOTARY PUBLIC
STATE OF KANSAS
My Appl Exp., 4-1-2023

Document prepared by: Mya Wilson, Consumer Loan Officer

Fidelity Bank, PO Box 3377, Wichita KS 67201

Mucusa Chederice.
Unofficial Witness

DC Z-0052255

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## **EXHIBIT "A"**

Legal Description

LOT 2 IN GAETANO MANZELLA RESUBDIVISION, BEING A RESUBDIVISION OF GAETANO MANZELLA'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE NORTH 1160.0 FEET THEREOF) OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 100.0 FEET OF THE NORTH 1160.0 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.