

UNOFFICIAL COPY

Doc#: 2108506178 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/26/2021 12:23 PM Pg: 1 of 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 3915016003

PIN: 19-34-417-043-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, TAMI PERRIELLO, Acting Administrator of US Small Business Administration, does hereby certify and declare that that certain Mortgage, dated 11/22/2010, by William D. Long, III, a single person, 8542 S. Kildare Avenue, Chicago, IL 60652, recorded on 2/22/2011 as Document 1105317075, in Cook County, Illinois, is hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the real estate described as follows:

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 11 IN GALLAGHER AND HENRY'S FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 2, 3 AND 4 IN BLOCK 10, LOTS 7 AND 8 IN BLOCK 11 AND LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 23 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 12 FEET OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 19-34-417-043-0000

More commonly known as: 8542 S KILDARE AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration, caused and directed this instrument to be executed by Carla Donaldson, Deputy Center Director, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Tami Perriello, Acting Administrator
U.S. Small Business Administration

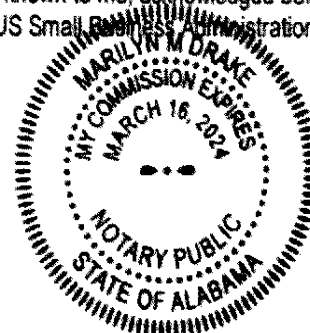
By: Carla Donaldson
Carla Donaldson, Deputy Center Director

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carla Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 2/8/2021.

Marilyn M. Drake
Notary Public



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Exhibit A

File No.: 1570393

The Land referred to herein below is situated in the County of COOK, State of IL, and is described as follows:

The following described real estate situated in the County of Cook, State of Illinois, to wit:

Lot 11 in Gallagher and Henry's First addition, being a Resubdivision of Lots 2, 3 and 4 in Block 10, Lots 7 and 8 in Block 11 and Lots 1 to 10, both inclusive, in Block 23 in Frederick H. Bartlett's city of Chicago subdivision of Lots 2 and 3 in assessor's subdivision of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, (except that part of the East 129 feet of the West 1/2 of the Southwest 1/4 of said section 34 as lies in said Lot 5 and except railroad), in Cook County, Illinois.

Assessor's Parcel Id: 19-34-417-043-0000

Tax ID: 19-34-417-043-0000