

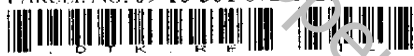
# UNOFFICIAL COPY

Doc#: 2108507366 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 11:39 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0578197904

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 09-10-301-072-1120



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 12, 2005** executed by **ROMANA ZAGORSKA, SINGLE**, Mortgagor, to **TCF NATIONAL BANK ARIZONA, A NATIONAL BANKING ASSOCIATION**, Original Mortgagee, and recorded on **NOVEMBER 18, 2005** as Instrument No. **0532202209** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **9717 BIANCO TER, DES PLAINES, IL 60016**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 05, 2021**.

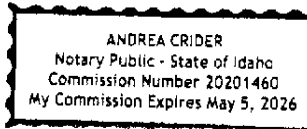
**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, BY **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, ITS ATTORNEY IN FACT

  
\_\_\_\_\_  
LISA WRIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 05, 2021**, before me, **ANDREA CRIDER**, personally appeared **LISA WRIGHT** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20210119  
SH80701171M - LR - IL



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SH8070117IM-0578197904

## LEGAL DESCRIPTION-EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1: UNIT 120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LACASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21920224; AS AMENDED, IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21892957 FOR INGRESS AND EGRESS, ALL IN COOK, ILLINOIS.

PERMANENT INDEX #'S: 09-10-201-072-1120 VOL. 0086

PROPERTY ADDRESS: 9717 BIANCO TERRACE, UNIT F, DES PLAINES, ILLINOIS 60016

Property Of Cook County Clerk's Office