SATISFACTION OR RELEASE NOFFICIAL CORMINATION OF MECHANICIS LIEN.

OF MECHANIC'S LIEN:

STATE OF ILLINOIS

**COUNTY OF Cook** 

Doc# 2108508008 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 03/26/2021 11:22 AM PG: 1 OF 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt where of is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against EFRAIM CARLSON & SON, INC., First Church of Christ Scientist of Barrington, Illinois for Five Thousand Seven Hundred Ninety Five Dollars and 65/100 (\$5,795.65) Dollars, on the following described property, to yot:

Street Address:

First Church of Christ Scientist 421 E. Main Street Barrington, IL 60010

A/K/A:

Lot 1 in Final Plat of First Church Resubdivision, being a resubdivision of Lots 1 and 2 in Lageschulte's Subdivision of part of the Northeast 1/4 of Township 1, Township 42 North Range 9 East of the Third Principal Meridian in the County of

Cook in the State of Illinois

A/K/A:

Tax# 01-01-201-013; 01-01-201-014

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 2102116019

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 24, 2021.

PRIME ARCHITECTURAL METAL & GLASS, INC

Aichael Butz

President

Prepared By:

PRIME ARCHITECTURAL METAL & GLASS, INC.

926 Lunt Avenue

Schaumburg, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BETTILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CONTRACTOR A DIVSTMENT 750 LAVE COOK RD BUFFALU GRNE, IL 60089

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## **UNOFFICIAL COPY**

## **VERIFICATION**

STATE OF IL	}
COUNTY OF Cook	}

The affiant, Michael Butz, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Michael Butz

President

Subscribed and sworn to Before me this February 24, 2021

Notary Public's Signature

CTPAISTARU
NOTARY PUBL.C - STATE OF ILLINOIS
MY COMMISSION EXF. RES:07/13/24