## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 24504391

Doc#. 2108510190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/26/2021 02:06 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is respensible for receiving payments.

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does conv.y. grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANL, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/06/1999, and made by ALAN T LEACH AND DAVID R LEACH to WASHINGTON MUTUAL BANK, FA and recorded 10/06/1999 in the records of the Critice of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 99-945098. Upon the property situated in and State and County as more fully described in said Mortgage or herein

LOT 174 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NO 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 18-24-309-010-0000

Property is commonly known as: 7809 COLUMBIA DRIVE, BRIDGEVIEW, JL 60455.

Dated on 03/05/202/ (MM/DD/YYYY)

IPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOD IN LITEREST BY DIDCHASE EDOM TO

FEDERAL DEPOSIT INSURANCE CORPORATION WASHINGTON MUTUAL BANK, FA	AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
By: Mary C Whitfield Vice President-Doc Execution	750
STATE OF LOUISIANA PARISH OF OUACHITA	Upp.
On <u>03/05/2020</u> (MM/DD/YYYY), before n	ne appeared Mary C White it, to me
personally known, who did say that he/she/they is/are the	Vice President-Doc Execution of JPWORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN	INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WAS	SHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA and that the instrument was signed on behalf of th	e corporation (or association), by authority from its board of directors,
and that he/she/they acknowledged the instrument to be the fre	e act and deed of the corporation (or association).
A. A. courte	Angela Ruth Payne
agea para f	Ouachita Parish, Lõuisiana
Angela Ruth Paren	Lifetime Commission
Notary Public - STATE OF LOUISIANA	
Commission expires: Upon My Death	Notary Public ID # 60422
Document Prepared By: Mary C Whitfield	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
Monroe, LA, 71203, 866-756-8747	
JPCAS 420173931 WAMU T022103-03:03:17 [C-2] FRM	IL1

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