

# UNOFFICIAL COPY

Doc#: 2108510234 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 02:54 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200946021

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD C. ROLEK, AS TRUSTEE OF THE EDWARD C. ROLEK TRUST AGREEMENT DATED DECEMBER 20, 2018** AND **AMANDA ROLEK, AS TRUSTEE OF THE AMANDA ROLEK TRUST AGREEMENT DATED DECEMBER 20, 2018** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 07/23/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1921257005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 AND THE NORTH 8 FEET OF LOT 4 IN BLOCK 14 IN HOLMES SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 3,4,5,6,11,12,13 AND 14 IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-14-408-007-0000

Property is commonly known as: 10831 S DRAKE AVE, CHICAGO, IL 60655.

**Dated this 11th day of March in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**



\_\_\_\_\_  
**KOSTADINA EISELE**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 422057552 DOCR T112103-12:24:23 [C-2] ERCNIL1




\*D0072212782\*

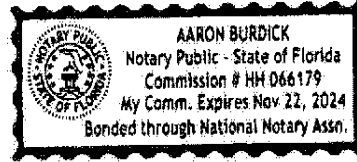
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Loan Number 2200946021

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 11th day of March in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 422057552 DOCR T112103-12:24:23 [C-2] ERCNIL1



\*D0072212782\*

Property of Cook County Clerk's Office