

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Forum Satwara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2108512149 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 09:16 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Forum Satwara

Lender ID: 245  
Loan #: 1464373644  
Investor Loan #: 245  
MIN: 1007191-0000643/55-7  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIN K MURPHY, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/10/2020 Recorded: 05/18/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2013903299

Loan Amount: **\$360000.00**

Legal Description: **LOT 12 IN BLOCK 8 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **04-17-102-006**

County: Cook County, State of Illinois

Property Address: 1673 WESTERN AVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/10/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **03/10/2021**, before me, **Laura Krieg**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Laura Krieg*



Notary Public: **Laura Krieg**  
My Commission Expires: **11/29/2021**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office