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Doc#: 2108512414 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/26/2021 02:39 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0118654243

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-17-402 098-0000



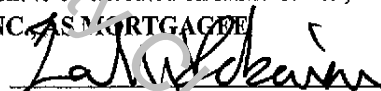
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 27, 2018 executed by TIMOTHY J SMITH AND KAREN M SMITH, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 14, 2018 as Instrument No. 181341305 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 10700 GIGI DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 09, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

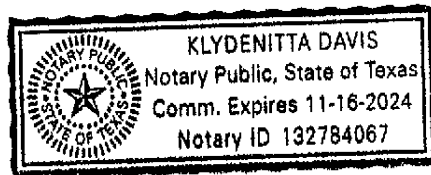

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 09, 2021, before me, KLYDENITTA DAVIS, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210224
FM8020113IM - LR - IL



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FM8020113IM 0118654243 SMITH

LEGAL DESCRIPTION

PARCEL ONE:

The Westerly 21.33 feet of the Easterly 74.76 feet of that part of Lot 76 bounded and described as follows: Commencing at the Southwest corner of said Lot 76; thence North 17 degrees 02 minutes 29 seconds West 42.15 feet along the Westerly line of said Lot 76; thence North 72 degrees 57 minutes 31 seconds East 23.92 feet to the point of beginning; thence North 17 degrees 02 minutes 07 seconds West 65.00 feet; thence North 72 degrees 57 minutes 53 seconds East 100.76 feet; thence South 17 degrees 02 minutes 07 seconds East 65.00 feet; thence South 72 degrees 57 minutes 53 seconds West 100.76 feet to the herein designated point of beginning in Huguelet's Colette Highlands, being a subdivision in the Southeast Quarter of Section 17, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL TWO:

Easement appurtenant to and for the benefit of Parcel One aforesaid as set forth in Declaration of Easements, Covenants, Conditions and Restrictions of Colette Highlands Townhome Association recorded March 2, 2005 as Document 0506139008 for ingress and egress, in Cook County, Illinois.